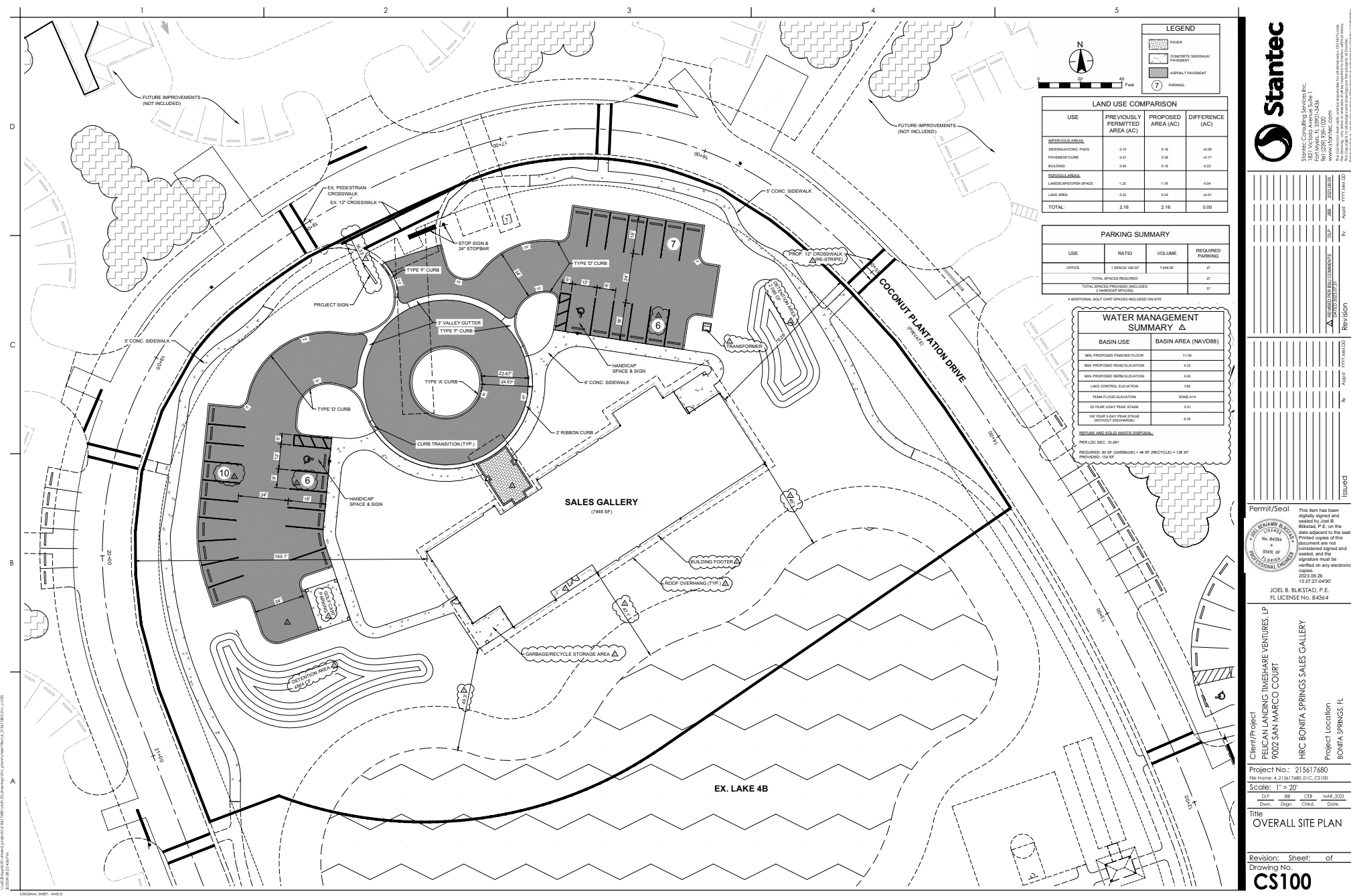




LEGEND

|           |                            |
|-----------|----------------------------|
| [Pattern] | PAVER                      |
| [Pattern] | CONCRETE SIDEWALK PAVEMENT |
| [Pattern] | ASPHALT PAVEMENT           |
| [Symbol]  | PARKING                    |

LAND USE COMPARISON

| USE                  | PREVIOUSLY PERMITTED AREA (AC) | PROPOSED AREA (AC) | DIFFERENCE (AC) |
|----------------------|--------------------------------|--------------------|-----------------|
| IMPROVED AREA        |                                |                    |                 |
| SEWALK/CONC. PADS    | 0.10                           | 0.18               | +0.08           |
| PAVEMENT CURB        | 0.21                           | 0.38               | +0.17           |
| LANDSCAPE            | 0.40                           | 0.18               | -0.22           |
| DEVELOPABLES         |                                |                    |                 |
| LANDSCAPE/OPEN SPACE | 1.22                           | 1.18               | -0.04           |
| LAKE AREA            | 0.22                           | 0.24               | +0.02           |
| TOTAL                | 2.16                           | 2.16               | 0.00            |

PARKING SUMMARY

| USE                                                | RATIO          | VOLUME   | REQUIRED PARKING |
|----------------------------------------------------|----------------|----------|------------------|
| OFFICE                                             | 1 SPACE/300 SF | 7,946 SF | 27               |
| TOTAL SPACES REQUIRED                              |                |          | 27               |
| TOTAL SPACES PROVIDED (INCLUDES 4 HANDICAP SPACES) |                |          | 27               |

4 ADDITIONAL GOLF CART SPACES INCLUDED ON-SITE

WATER MANAGEMENT SUMMARY Δ

| Basin Use                                   | Basin Area (NAVD88) |
|---------------------------------------------|---------------------|
| MIN. PROPOSED FINISHED FLOOR                | 11.00               |
| MIN. PROPOSED ROAD ELEVATION                | 4.32                |
| MIN. PROPOSED BERM ELEVATION                | 4.80                |
| LAKE CONTROL ELEVATION                      | 1.82                |
| 100-YEAR 3-DAY PEAK STAGE                   | 5.01                |
| 100-YEAR 3-DAY PEAK STAGE WITHOUT DISCHARGE | 6.02                |

DESIGN AND CONSTRUCTION OPTIONAL

REQUIRED: 90 SF (GARAGE) + 48 SF (RECYCLE) + 128 SF PROVIDED: 250 SF

APPROX. 10-20%

**Stantec**

Stantec Consulting Services Inc.  
1501 Main Street, Suite 1100  
Fort Myers, FL 33901-3300  
Tel: (239) 939-1000  
Fax: (239) 939-1001  
www.stantec.com

| Revision | By | Date      |
|----------|----|-----------|
| 1        | MM | 2/23/2023 |
| 2        | MM | 2/23/2023 |
| 3        | MM | 2/23/2023 |
| 4        | MM | 2/23/2023 |
| 5        | MM | 2/23/2023 |
| 6        | MM | 2/23/2023 |
| 7        | MM | 2/23/2023 |
| 8        | MM | 2/23/2023 |
| 9        | MM | 2/23/2023 |
| 10       | MM | 2/23/2023 |
| 11       | MM | 2/23/2023 |
| 12       | MM | 2/23/2023 |
| 13       | MM | 2/23/2023 |
| 14       | MM | 2/23/2023 |
| 15       | MM | 2/23/2023 |
| 16       | MM | 2/23/2023 |
| 17       | MM | 2/23/2023 |
| 18       | MM | 2/23/2023 |
| 19       | MM | 2/23/2023 |
| 20       | MM | 2/23/2023 |
| 21       | MM | 2/23/2023 |
| 22       | MM | 2/23/2023 |
| 23       | MM | 2/23/2023 |
| 24       | MM | 2/23/2023 |
| 25       | MM | 2/23/2023 |
| 26       | MM | 2/23/2023 |
| 27       | MM | 2/23/2023 |
| 28       | MM | 2/23/2023 |
| 29       | MM | 2/23/2023 |
| 30       | MM | 2/23/2023 |
| 31       | MM | 2/23/2023 |
| 32       | MM | 2/23/2023 |
| 33       | MM | 2/23/2023 |
| 34       | MM | 2/23/2023 |
| 35       | MM | 2/23/2023 |
| 36       | MM | 2/23/2023 |
| 37       | MM | 2/23/2023 |
| 38       | MM | 2/23/2023 |
| 39       | MM | 2/23/2023 |
| 40       | MM | 2/23/2023 |
| 41       | MM | 2/23/2023 |
| 42       | MM | 2/23/2023 |
| 43       | MM | 2/23/2023 |
| 44       | MM | 2/23/2023 |
| 45       | MM | 2/23/2023 |
| 46       | MM | 2/23/2023 |
| 47       | MM | 2/23/2023 |
| 48       | MM | 2/23/2023 |
| 49       | MM | 2/23/2023 |
| 50       | MM | 2/23/2023 |
| 51       | MM | 2/23/2023 |
| 52       | MM | 2/23/2023 |
| 53       | MM | 2/23/2023 |
| 54       | MM | 2/23/2023 |
| 55       | MM | 2/23/2023 |
| 56       | MM | 2/23/2023 |
| 57       | MM | 2/23/2023 |
| 58       | MM | 2/23/2023 |
| 59       | MM | 2/23/2023 |
| 60       | MM | 2/23/2023 |
| 61       | MM | 2/23/2023 |
| 62       | MM | 2/23/2023 |
| 63       | MM | 2/23/2023 |
| 64       | MM | 2/23/2023 |
| 65       | MM | 2/23/2023 |
| 66       | MM | 2/23/2023 |
| 67       | MM | 2/23/2023 |
| 68       | MM | 2/23/2023 |
| 69       | MM | 2/23/2023 |
| 70       | MM | 2/23/2023 |
| 71       | MM | 2/23/2023 |
| 72       | MM | 2/23/2023 |
| 73       | MM | 2/23/2023 |
| 74       | MM | 2/23/2023 |
| 75       | MM | 2/23/2023 |
| 76       | MM | 2/23/2023 |
| 77       | MM | 2/23/2023 |
| 78       | MM | 2/23/2023 |
| 79       | MM | 2/23/2023 |
| 80       | MM | 2/23/2023 |
| 81       | MM | 2/23/2023 |
| 82       | MM | 2/23/2023 |
| 83       | MM | 2/23/2023 |
| 84       | MM | 2/23/2023 |
| 85       | MM | 2/23/2023 |
| 86       | MM | 2/23/2023 |
| 87       | MM | 2/23/2023 |
| 88       | MM | 2/23/2023 |
| 89       | MM | 2/23/2023 |
| 90       | MM | 2/23/2023 |
| 91       | MM | 2/23/2023 |
| 92       | MM | 2/23/2023 |
| 93       | MM | 2/23/2023 |
| 94       | MM | 2/23/2023 |
| 95       | MM | 2/23/2023 |
| 96       | MM | 2/23/2023 |
| 97       | MM | 2/23/2023 |
| 98       | MM | 2/23/2023 |
| 99       | MM | 2/23/2023 |
| 100      | MM | 2/23/2023 |

Permit/Seal

JOEL B. BLUKSTAD, P.E.  
FL LICENSE NO. 84364

Client/Project: PELICAN LANDING TIMESHARE VENTURES, LP  
9002 SAN MARCO COURT  
BONITA SPRINGS, FL 33435

Project Location: HRC BONITA SPRINGS SALES GALLERY  
BONITA SPRINGS, FL

Project No.: 215617680  
File Name: 4\_215617680\_01\_C\_CS100

Scale: 1" = 20'

Drawn: [Blank] Date: [Blank]  
Check: [Blank] Date: [Blank]  
Title: OVERALL SITE PLAN

Revision: [Blank] Sheet: [Blank] of [Blank]  
Drawing No.: CS100